

2011 Contest Categories

People In Action - Capture people in their element-- artisans at work, folks having fun at local events and people enjoying all that Vinton County offers. Photos containing the distinguishable faces of people must be accompanied by a photo release signed by each person.

Landscapes, Streetscapes and Landmarks -What makes Vinton County unique?

What makes this place beautiful? Capture the scenery and Vinton County's unique sites at their best!

Open - Do you have a great photo that doesn't fit the above categories?

Submit it here!

2011 Contest Rules

1. Contest open to all ages
2. Photographer must be an amateur, ie. has not been employed professionally as a photographer in any manner.
3. Photo must have been taken in Vinton County after January 1, 2007.
4. Photographer can enter up to four photos per category but each photo can only be entered in one category.
5. The photo entered must be the work of the person entering the photo.
6. Photo must be submitted electronically. Submissions can be made at www.vintoncountytravel.com, can be emailed to marketingdirector@vintoncounty.com or be submitted on a compact disc. Entries can be submitted on disc in person or by mail to the CVB at 104 W. Main St. P.O. Box 307 McArthur, Ohio 45651.
7. Entries must be accompanied by an entry form OR by the following information: the entrant's name, address and phone number; Contest Category; and the title of the photo and a brief description of the photo.
8. The file name must be formatted as follows: Photo Title by Photographer's Name (ex. A Sunny Day by Jane Doe)
9. Photographers with winning entries will be notified by mail within 30 days of the official judging which occurs within 15 days of the final entry date.
10. All photos submitted as entries to the contest become the property of the Vinton County CVB. Entrants forfeit ownership and all rights thereof to the Vinton County CVB.
11. Photos that contain the distinguishable faces of people must be accompanied by a photo release signed by each person. Contact the CVB Office at 740-596-5033 or email info@vintoncounty.com to obtain a copy of this form.
12. There can be no Photoshopping or other digital manipulation of the photo. This does not apply to cropping an image or removing a date stamp.
14. Entries due to the CVB by 4:30 p.m. on Friday, April 15, 2011.

Judging Criteria

Pictures will be judged on the following:

How well the photo reflects Vinton County Composition Lighting Clarity Subject Matter Points will be deducted for failure to follow contest criteria.

Grand Prize

A grand prize of \$250 minimum value will be awarded to the top overall winning entry.

All inquiries should be directed to the Visitors' Center at 740-596-5033 or write to the CVB at 104 W. Main St., P.O. Box 307, McArthur, OH 45651.

You may also email marketingdirector@vintoncounty.com for information.

You can submit your photos online or print this form to submit with each photo. Photos can be submitted on a disc to the Vinton County Visitors' Center 104 W. Main St. P.O. Box 307 McArthur, Ohio 45651. Deadline is April 15, 2011.

Vinton County Convention and Visitors' Bureau Photography Contest Official Entry Form

Name _____ Phone _____

Address _____

Photo Title _____

Category _____

Any pictures that include the recognizable image of a person must be accompanied by the below photo release.

Photo Release

All photos entered in this contest are subject for use in future Visitors' Guides, websites and other forms of advertising. Any photograph that contains a recognizable image of a person must be accompanied by a signed photo release. I hereby grant the Vinton County Convention and Visitors' Bureau (CVB) permission to use the above listed photo of me. The CVB may use this photo for the purpose of publications, advertising, trade or any other lawful use or any reproduction of same in any lawful form. I will make no monetary or other claims against the Vinton County CVB for the use of this photograph.

Name (Print Full Name) _____

Signature _____ Date _____

Phone Number _____

Relation to Subject (If Subject is a Minor) _____

Address _____

Photographer's Name _____